



Permit #F00033597-A

FilmL.A., Inc.  
1201 W. 5th Street, Suite T-800  
Los Angeles, CA 90017  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

## Summary Information

**Permit No:** F00033597-A

**Type of Permit:** FILMING

**Release Date:** 11/11/2010

**Production Company** AMERICAN FILM INSTITUTE

**Producer** Lindsay McClung

**Insured Company Name** AMERICAN FILM INSTITUTE

**Director** Asaph Polonsky

Contact Phone No. 1 323-856-7600

**1st AD** Anthony Gagnon

Contact Phone No. 2

Fax 323-467-4578

**Production Manager** James Lourie

Address 2021 N WESTERN AVE

**FilmL.A. Coordinator** Virginia Quiroz

LOS ANGELES, California 90027

**Production Title** TIMBUKTU

**Location Manager** Lindsay Mc Clung

**Type of Production** Student

Primary Phone Mobile - 540-354-5900  
Secondary Phone

**Location Assistant** Carlen Palau

Primary Phone Mobile - 301-807-1845  
Secondary Phone

## Fees

**Total Permit Fee** \$0.00

**Number of Locations** 1



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**Summary Information****Location****Location 1 of 1****Page 1 of 1**

|                           |                         |                         |                       |
|---------------------------|-------------------------|-------------------------|-----------------------|
| <b>Permit Number</b>      | F00033597-A             | <b>Location Manager</b> | Lindsay Mc Clung      |
| <b>Production Company</b> | AMERICAN FILM INSTITUTE | <b>Primary Phone</b>    | Mobile - 540-354-5900 |
| <b>Insured Company</b>    | AMERICAN FILM INSTITUTE | <b>Secondary Phone</b>  |                       |
| <b>Production Title</b>   | TIMBUKTU                |                         |                       |

**Location Address** 29890 Bouquet Canyon Rd, Santa Clarita, CA, 91390**Location Type** Private Residence**Prep Dates** 11/12/2010 - 11/12/2010 04:30 - 17:30**Film Dates** 11/14/2010 - 11/16/2010 04:30 - 17:30**Open or Closed to the Public** Open

**Generic Conditions** All vehicles must be parked on private property  
Must maintain local/emergency access  
No Cast and Crew parking on areas streets.  
No interference with vehicular or pedestrian traffic

| <b>Equipment on Location</b> | <b>Type</b>        | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b> | <b>Quantity</b> |
|------------------------------|--------------------|-----------------|------------------------------|-------------|-----------------|
|                              | Cast/Crew vehicles | 14              |                              | Cast        | 3               |
|                              | Generator          | 1               |                              | Crew        | 28              |
|                              | Picture vehicles   | 2               |                              | Extras      | 6               |
|                              | Portable restrooms | 2               |                              |             |                 |

**Filming Activities** Drive ups & away; Interior and exterior dialogue; All contained on private property;**Jurisdiction** **Political:** Los Angeles County - Supervisor  
District 5**Police:** Los Angeles County  
Sheriff**Fire:** Los Angeles  
County**Thomas Guide** **Page:** 4461**Grid:** G1**Coordinator Note** 10-2381-108  
Per Insp. Lorick No FSA & Water truck required**Coordinator Note** Rider #A Adds days**Parking** **Base Camp**  
Location Type : Private Parking Lot**Crew Parking**  
Location Type : Private Parking Lot